#### AGENDA

## WASCO COUNTY LIBRARY SERVICE DISTRICT BOARD MEETING

Date: April 16, 2024 @ 4:30 p.m.

Location: Dufur School/Community Library, and via Zoom

The Dalles Public Library is inviting you to a scheduled Zoom meeting.

Topic: Library Board meeting Time: Apr 16, 2024 04:30 PM Pacific Time (US and Canada)

Join Zoom Meeting https://us02web.zoom.us/j/87407123632

Meeting ID: 874 0712 3632

- I. CALL TO ORDER
- II. APPROVAL OF MINUTES
- III. RECOGNITION OF VISITORS AND INTERESTED PARTIES
- IV. LIBRARY DIRECTOR REPORTS
- V. OLD BUSINESS
  - a. Shaniko Library station report from Maggie Pando
  - b. Security Camera Policy, second reading
  - c. HVAC
  - d. Book drop
- VI. NEW BUSINESS
  - a. Agreements with other libraries
  - b. Library Board meeting microphone/technology upgrade
- VII. FINANCIAL REVIEW
- VIII. ADJOURNMENT
  - a. Set Next Meeting Date and Location
  - b. Adjourn

#### Wasco County Library Service District Board Meeting Tuesday, March 19, 2024 Location: The Dalles Library Meeting Room & Zoom

#### SUBJECT TO APPROVAL

Board members present: Tina Coleman, Corliss Marsh, Dave Mason, Rita Rathkey, Mary Beechler

Staff members present: Jeff Wavrunek, Rita Squires, Valerie Stephenson

Visitors: none

Called to order: 4:32

**Minutes:** Dave Mason moved to accept minutes as presented, seconded by Rita Rathkey; approval was unanimous

#### **Director's Reports**

**Dufur:** (via email) I met the director of the Sherman County Library and discussed some different issues that arise with being a school and community library. We brainstormed some different ideas and plans to help promote the library. One of the big benefits for Dufur is having Micah go to potlatch.

The library will be hosting a seed exchange Tuesday and Thursday evenings during spring break. We have partnered with the food pantry and the green house classes here at Dufur for seeds and resources.

I am distributing solar glasses for the solar eclipse on April 8th. Every student at the school will receive a pair of glasses and they will go out into the community through potlatch, the fibre guild and the seed exchange.

*Rita did a great job getting performers lined up for summer reading. I did get a program through the discovery center on July 2nd. They will be doing a bird exhibit.* 

April 8th will start library week. We will be reading pirates this year with different activities including float a boat, walk the plank, message in a bottle, cannon ball toss, battle ship and pirate bingo. There will be reading contests and written contests. Most of these activities are for elementary age. The high schoolers can earn community service hours for graduation.

Tina Coleman noted that she has talked with Sarah regarding her concerns, hopes, and dreams. She said that Sarah had some great ideas; would like more space for the adult books. Tina will talk to the school superintendent regarding this.

**Maupin:** Recently held a Garden Expo, in partnership with the City of Maupin, OSU Extension, and the garden club. There were about 200 people in attendance; Valerie highlighted the Library of Things food preservation items. 4-H has been offering some family events. They've had a sourdough baking class, and there will be a soap making class. The cookbook club has started back up. She reminded everyone that the workshop offered through the Oregon Humanities grant is coming up soon. Minecraft Mondays is going strong. She is working on an upcoming author event. April is poetry month, and she has events planned for that, as well.

**The Dalles:** Jeff took information from Executive Forum, and made a presentation recently in Lake Oswego. He stated that the participants had interesting and educational perspectives. Jeff's presentation was on streamlining the programming process. The city is thinking about giving department heads access to some of the Executive Forum coaches.

The director has been working on the city budget, it still needs some tweaking, but it is almost finalized. County budget is next up.

Jon, one of our new hires, has been working on a VR batting practice program. There were some issues that he's been working through, but he will soon reach out to interested families - just in time for little league.

The spring Community Reads event is happening currently, with everyone reading *Treasure Island*. Kirsten recently did a mermaid/pirate themed storytime that generated a great turnout.

The blue and gray magnetic blocks are still very popular with kids. They have been building some extremely creative structures.

Kirsten Wells and Abbey Phelps will be attending an Oregon Humanities workshop in Maupin next month. Jon Kleeman is doing outreach at CGCC with an ESL class.

Old business: Library van is due for delivery by September.

Security camera policy – this was the first reading. The board will look at it again next month, with questions, concerns or recommendations.

The outdoor bookdrop has been unpackaged and its footing formed. The concrete bases for the outdoor sculptures will soon be ready.

IGA – There was a discussion regarding the IGA as presented by the city manager. The mutual feeling seems to be that this is as good as it's going to get at this point in time. The library board wants to maintain a good relationship with the city. Though there are some areas like the administrative fee formula that the board would prefer to have more specifics on, they are ready to push forward. Mary Beechler made the motion to take the recent IGA draft, along with a list of concerns regarding the indirect administrative costs to the next county commissioner's meeting. This was seconded by Dave Mason; a vote was unanimous.

Shaniko: Jeff brought up some concerns regarding use of the library station located in Shaniko that were recently raised by a resident of that town. The resident feels they are being prevented from using the facility, as the lock has been changed, with everyone else having a key. After a brief discussion, the board decided that more information about this is needed. Maggie Pando will be making a visit there soon, and Jeff will have her gather information and report her findings to the board.

New business: OLA is at the end of April, please make sure you are signed up if you want to go.
Financial review: Clarification was given regarding "Office Equipment" and how it shows on the report.
Next meeting: Scheduled for Tuesday, April 16<sup>th</sup> at 4:30 p.m. in Dufur

Meeting adjourned: 5:45 p.m.

### Wasco County Library Service District, Board of Directors

Tina Coleman, Chairman

Corliss Marsh, Vice Chairman

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Rita Rathkey, Board Member

Mary Beechler, Board Member

Dave Mason, Board Member

#### CITY OF THE DALLES EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING MARCH 31, 2024

#### LIBRARY FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	LIBRARY					
004-2100-000,11-00	REGULAR SALARIES	60,288,66	521,626,63	724,176,00	202,549,37	72.0
004-2100-000.12-00	PARTTIME/TEMP SALARIES	4,565,16	36,731,69	62,170,00	25,438,31	72.0 59.1
004-2100-000.13-00	OVERTIME SALARIES	377,65	690,26	12,100,00	11,409,74	5,7
004-2100-000.21-10	MEDICAL INSURANCE	13,269,49	113,945,44	167,981,00	54,035,56	67.8
004-2100-000.21-20	L-T DISABILITY INSURANCE	354.14	3,148,47	4,609,00	1,460,53	68.3
004-2100-000.21-30	LIFE INSURANCE	43,88	390,46	548,00	157.54	71.3
004-2100-000.21-40	WORKERS COMP INSURANCE	22,19	1.635.09	1.783.00	147.91	91.7
004-2100-000.22-00	FICA	4,893,10	41,967,93	60,243,00	18,275.07	69.7
004-2100-000,23-00	RET REMENT CONTRIBUTIONS	7,429,73	63,405,37	81,622,00	18,216,63	77,7
004-2100-000,28-00	VEBA CONTRIBUTIONS	11.94	2,978,72	11,215.00	8,236,28	26.6
004-2100-000.29-00	OTHER EMPLOYEE BENEFITS	265,06	2,284,26	4,098,00	1,813,74	26.6
004-2100-000.31-10	CONTRACTUAL SERVICES	4,638,96			172,199,80	31.0
004-2100-000.32-20	SPECIAL LEGAL SERVICES	4,038,90	77,252.20	249,452.00 750,00	750.00	.0
004-2100-000,32-20	WATER & SEWER		2,748,00			
004-2100-000.41-20	GARBAGE SERVICES	172.17 258,20	2,748,00	5,780.00 1,850,00	3,032.00 564,11	47.5 69.5
004-2100-000,41-40	ELECTRICITY	2,304,93	18,853,97	31,132,00	12,278,03	69,5
004-2100-000,43-10	BUILDINGS AND GROUNDS	4,930,06	24,162,05	49,850,00	25,687,95	48,5
004-2100-000.43-40	OFFICE EQUIPMENT	63.00	16,027.66	21,115.00	5,087.34	75,9
004-2100-000.43-45	JOINT USE OF LABOR/EQUIP	.00	.00	350.00	350.00	.0
004-2100-000.43-51	GAS/OIL/LUBRICANTS	.00	00.	.00	00.	0.
004-2100-000.43-52	LIBRARY VEHICLE	102.53	2,122.77	20,500.00	18,377.23	10.4
004-2100-000,43-77	HVAC SYSTEMS	.00	3,531.70	15,460.00	11,928,30	22.8
004-2100-000.52-10	LIABILITY	.00	7,247.38	7,583.00	335.62	95.6
004-2100-000,52-30	PROPERTY	.00	11,380,61	12,581.00	1,200,39	90,5
004-2100-000.52-50	AUTOMOTIVE	.00	466.89	4,400.00	3,933.11	10.6
004-2100-000,53-20	POSTAGE	220,32	490,59	2,300.00	1,809,41	21,3
004-2100-000.53-30	TELEPHONE	751.31	6,819,70	13,455.00	6,635,30	50,7
004-2100-000,58-10	TRAVEL, FOOD & LODGING	.00	203,05	11,956,00	11,752,95	1,7
004-2100-000.58-50	TRAINING AND CONFERENCES	.00	.00	16,690,00	16,690,00	.0
004-2100-000.58-70	MEMBERSHIPS/DUES/SUBSCRIP	99.00	518.00	11,135.00	10,617.00	4.7
004-2100-000.60-10	OFFICE SUPPLIES	551,21	17,084,74	38,555.00	21,470,26	44.3
004-2100-000.60-20	JANITORIAL SUPPLIES	783.78	4,475.62	8,050.00	3,574.38	55.6
004-2100-000.60-85	SPECIAL DEPT SUPPLIES	23,497,32	119,683,46	151,510.00	31,826,54	79.0
004-2100-000.64-20	LIBRARY BOOKS AND BINDING	8,888.43	85,908.99	151,500.00	65,591.01	56.7
004-2100-000.64-30	LIBRARY PERIODICALS	465.00	1,605,67	5,800.00	4,194.33	27.7
004-2100-000.64-40	AUDIO/VISUAL MATERIALS	3,150.94	22,968.02	62,350.00	39,381.98	36,8
004-2100-000,64-80	COMPUTER SOFTWARE	300,00	5,723,12	69,887.00	64,163,88	8.2
004-2100-000.69-50	MISCELLANEOUS EXPENSES	.00	78.95	250.00	171.05	31.6
004-2100-000,69-80	ASSETS < \$5000	.00	8,869,85	67,625,00	58,755,15	13,1
004-2100-000.72-20	BUILDINGS	.00	.00	280,000.00	280,000.00	.0
004-2100-000,74-20	VEHICLES	.00	.00	240,000.00	240,000,00	.0
004-2100-000.74-30	FURNITURE AND FIXTURES	.00	.00	.00	.00	.0
004-2100-000,74-40	OFFICE EQUIPMENT	.00	.00	198,000.00	198,000,00	.0
004-2100-000.74-50	COMPUTER EQUIPMENT	.00	.00	.00	.00	.0
	TOTAL LIBRARY	142,698.16	1,228,313.20	2,880,411.00	1,652,097.80	42.6

#### CITY OF THE DALLES EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING MARCH 31, 2024

#### LIBRARY FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	OTHER					
004-9500-000.81-01	TO GENERAL FUND	12,416.67	111,750.03	183,000.00	71,249.97	61.1
004-9500-000.81-10	TO UNEMPLOYMENT FUND	.00	.00	.00	.00	.0
004-9500-000.81-37	TO CAPITAL PROJECT FUND	833,37	7,500.33	10,000.00	2,499.67	75.0
004-9500-000.88-00	CONTINGENCY	.00	.00	250,455.00	250,455.00	.0
004-9500-000,88-01	RSRV FUTURE EXPENDITURES	.00	.00	94,662,00	94,662.00	.0
004-9500-000.89-00	UNAPPROPRIATED ENDING BAL	.00	.00	801,000.00	801,000.00	.0
	TOTAL OTHER	13,250.04	119,250.36	1,339,117.00	1,219,866.64	8.9
	TOTAL FUND EXPENDITURES	155,948,20	1,347,563,56	4,219,528,00	2,871,964.44	31,9

FOR ADMINISTRATION USE ONLY

75 % OF THE FISCAL YEAR HAS ELAPSED

04/08/2024 01:05PM PAGE: 2

TOTAL CIRC	MONTHLY CIRC LIBRARY2GO	ILL'S SENT ILL'S RECEIVED	PATRONS ADDED	TUMBLEBOOKS	LIBRARY2Go total	Advantage	overdrive Listens	Pending (audiobook)	Pending (ebook)	Open PDF ebook	overdrive MP3 audio	adobe EPUB ebook	kindle book	adobe PDF ebook	Kobo Ebook	Open EPUB ebook	Overdrive Read		INTERNET USERS	VISITOR COUNT
																		wifi users	Library	
18,447	14,188 4,259	1,093 593	66	0	4,259	2,236 with Sept	1,145	37	15	0	25	8	357	0	12	0	424	437	639	18,001
16,300	14,283 2,017	1,077 626	68	0	2,017	with Sept	1,215 mhined	23	ω	0	40	8	300	0	6	0	422	430	727	9,608
18,167	12,851 5,316	1,043 524	65	0	5,316	3,648	1,010	22	6	0	22	1	255	0	8	0	344	842	642	8,690
17,144	13,350 3,794	1,070 560	73	0	3,794	1,966	1,073	36	ω	0	29	5	268	0	4	2	408	518	536	8,520
17,127	13,332 3,795	1,208 484	66	0	3,795	2,014	1,100	30	10	0	28	1	232	0	9	1	370	775	530	9,938
17,518	13,553 3,965	1,090 475	42	12	3,965	2,037	1,071	27	9	0	38	2	342	0	8	0	431	397	632	10,121
17,637	13,513 4,124	1,352 640	62	ω	4,124	2,095	1,165	22	5	0	20	4	356	0	ω	0	454	395	484	
17,423	13,612 3,811	1,188 543	84	0	3,811	2,029	1,064	26	15	0	30	00	262	0	7	0	370	583	536	
15,395	11,359 4,036	1,169 513	53	0	4,036	2,132	1,173	29	8	0	22	8	280	0	1	0	383	435	633	9,925

STATS for 2023 - 2024

Jul-23

Aug-23

Sep-23

Oct-23

Nov-23

Dec-23

Jan-24

Feb-24

Mar-24

Apr-24 May-24

Jun-24

## The Dalles circulation stats

#### The Dalles programming stats for March 2024

#### YOUTH SERVICES DEPT:

#	Event	Attending
13	Storytimes	161
5	Fun Fridays	79
2	Book clubs	5
4	Tumi Tales	22
21	Outreach visits	351
1	First Saturday: Whateverly Brothers	99
1	Second Saturday Storytime	125
2	Spring Break Fun	<u>73</u>
49	TOTALS	915
	24 Take & Make kits	

#### TEEN SERVICES DEPT:

#	Event	Attending
2	Writers Club	2
1	YMV Coffee House	2
1	Hands-on Maker Mondays: soap making	*
5	Outreach visits (Norcor - there; high school class visit - here)	44
l	Junk Journaling	8
2	Teen Art Club	2
;	Tinker Thursday	25
	Pirate Booty Games	6
	Treasure Planet movie party	13
	Treasure Map Making	3
	Mario Day scavenger hunt (multi-day event)	<u>15</u>
9	TOTALS	120
	5 Take & Make kits	

\*There were 15 registered, but actual attendance was not counted

#### ADULT SERVICES DEPT:

#	Event	Attending
5	Book clubs	29
1	Coffee & Coloring	9
2	Writers Group	8
1	Adult Art Club	39
1	Outreach visits	91
2	Egg decorating workshops (1 of them for age 10 and up)	38
	Treasure Tumbler	17
	Four Chord Ukeulele class	47
	Sourdough Baking Class	*
	Virtual author events	43
	Mystery Night	16
_	Paint Night: Treasure Island	24
7	TOTALS	361
	20 Take & Make kits	

\*There were 37 registered, but actual attendance was not counted

#### ALL AGES PROGRAMS

#	Event	Attending
1	Family Lego Pizza Night	63
1	Treasure Island scavenger hunt	105
1	Capture the Flag (family laser tag)	26
1	Treasure Island movie party	0 (was really nice out)
1	Treasure Island themed party	80
1	Treasure Island book discussion	<u>5</u>
6	TOTALS	279
<u>1</u> 6		

200 Copies of the book Treasure Island given away

#### TOTAL OF 111 PROGRAMS HELD, WITH 1,675 ATTENDING TOTAL OF 49 TAKE & MAKE KITS; 200 BOOKS GIVEN AWAY

# **Dufur circulation statistics**

July numbers include June 2023 as well

E Prek/Board books TOTAL CIRCULATION	Hiction	Children's fiction Easy Readers	Biographies DVDs	Adult fiction Audiobooks	
16 288	88	86	4 14	5	Jul-23
No me	eting in	August, n	o stats re	ported	Aug-23
27 563	234	275	15 6	6	Sep-23
51 988	235 236	348	8 8	2	0ct-23
No meeti	ng in No	wember,	no stats r	eported	Nov-23
203 <b>292</b>	50		27	_ H	Dec-23
0	Nothi	ng repo	rted		Jan-24
•	lothing	g reporte	ed		Feb-24
21 549	136 150	188	6 42	6	Mar-24
0					TOTA FOR FISCA Mar-24 Apr-24 Jun-24 YEAR
0					May-24
0					Jun-24
203 115 2680	/00 524	897 0	24 186	1 30	TOTAL FOR FISCAL YEAR

# Dufur programming statistics for March 2024

	TOTAL:	776
6 preschool outreach averaging 11 participants each event	=	<u>66</u>
4 outreach to Potlatch averaging 30 participants each event	=	120
2 seed exchanges averaging 5 participants each event	=	10
4 fibre guild averaging 5 participants each event	=	20
28 elementary programs averaging 20 participants each eve	nt =	560

# Maupin circulation statistics

New patrons added:	PATRON COUNT	TOTAL CIRCULATION	Reference	Young Adult Nonfiction	Young Adult Fiction	Young Adult Graphic Novels	Stacks	Picture books	OBOB	Non-fiction	New books	Music Cds	Libros en Espanol	Library of Things	Large print	JM non-fiction	Junior series	Junior graphic novels	Junior/Children's non-fiction	Junior fiction	Graphic Novels	Fiction	Early readers	DVDs	Children's non-fiction	Children's DVDs	Board books	Audiobooks	Ask at desk	Maupin statistics
10		654		2	17		5	59	5	77	1		4	13	7				25	47	25	241	39	44	17		15	5	6	Jul-23
		745			20	33	З	69	1	85	2		5		8	31			13	72		242	38	96			16	7	4	Aug-23
		730		1	20	26	4	88	ω	72	ω		2	6	16				22	78		213	57	98			15	10	8	Sep-23
6		684			9	31	5	91	2	91	1	2			19			7	19	51		209	24	64	26	10	7	11	ъ	Oct-23
		791			14	26	14	87	6	74	2	1			10	23		9	17	54		240	32	149		7	13	10	ω	Nov-23
		831			16	16	5	106	4	77	1	1	1		14	19		9	15	69		204	24	221		9	5	13	2	Dec-23
		774		1	13	24	11	52	8	83	1		2		18			12	14	45		217	26	202		11	4	28	2	Jan-24
		747			14	23	9	89	2	89			1	1	20	10	ω	7	26	53		195	35	159		7	8	16	1	Feb-24
		686		1	9	17	7	102	2	84			1	2	14	22	2	10	17	46		140	36	139		5	6	21	ω	Mar-24
		0																												Apr-24
		0																												May-24
		0																												Jun-24
16	0	6642	0	5	132	196	63	722	33	732	11	4	16	22	126	105	5	54	168	515	25	1901	311	1160	43	49	68	121	34	Total for Jun-24 fiscal year

# Maupin programming statistics for March 2024

Sourdough Class:	12
Homeschool Families:	24
Garden Expo:	200
Minecraft Monday:	23
Wic:	10
Storytime:	2
Cookin' the Books:	10
Read What You Want Bookclub:	6
Adult Writers Group:	8
Soapmaking Class:	<u>10</u>
TOTAL:	305



# WASCO COUNTY LIBRARY SERVICE DISTRICT

## **Security Camera Policy**

Security cameras are used to enhance the safety and security of Wasco County Library District patrons and staff by discouraging violations of the Behavior Policy, assisting library staff in preventing the occurrence of any violations, and when necessary, providing law enforcement assistance in prosecuting criminal activity while adhering to the applicable federal, state and local law concerning the confidentiality of library records and the protection of individual privacy.

### **Security Camera Purpose and Placement Guidelines**

- A. Security cameras are used in public spaces in the library to discourage criminal activity and violations of the Behavior Policy. Video footage is recorded and stored digitally. Facial recognition software and the recording of audio will not be used.
- B. Cameras may be installed in outdoor and indoor places where individuals lack a reasonable expectation of privacy. Examples include public common areas of the library such as parking lots, entrances, seating areas, service desks, and areas prone to theft or misconduct, or areas where money is stored or handled.
- C. Cameras will not be installed in areas of the library where individuals have a reasonable expectation of privacy such as restrooms.
- D. Because live footage is not continuously monitored, patrons and staff should take appropriate precautions for their safety and for the security of their personal property. The library is not responsible for loss of property or personal injury.
- E. Recorded footage is confidential and secured in a controlled area. Recorded footage is typically stored until disc capacity has been reached. As new footage is recorded; the oldest footage is automatically deleted.
- F. In determining the placement and use of security cameras, staff and patron safety is the first priority with protection of library property of secondary importance.
- G. While cameras are not installed for the purpose of routine staff performance evaluations, the recorded footage may be used to support the discipline, up to and including termination, of an employee, if appropriate.

### **Use/Disclosure of Video Records**

- A. Access to live video footage in order to monitor current activity is limited to staff members authorized by the Library Director and Police Department.
- B. Access to downloaded video in order to document incidents of injury, criminal activity or violation of the Behavior Policy is limited to the Library Director, Maintenance, I.T. Staff, and other designated staff specifically authorized by the Library Director. Review of archived video footage should be done in non-public areas of the library.

- C. Access is also allowed by law enforcement officials when pursuant to a subpoena, court order, or as permitted by law.
- D. Downloaded video footage will not be retained longer than 60 days or until the completion of any ongoing investigation.
- E. Video records and still photographs may be used by authorized staff and law enforcement officials to identify those responsible for library policy violations, criminal activity on library property, or actions considered disruptive to normal library operations as delineated in the Behavior Policy.
- F. In situations involving banned patrons, stored still images and/or video footage may be shared with staff. Shared images may be posted in restricted staff areas or in a secure file at public desks for the duration of the banning period. After the banning period ends, these images and/or video footage may be archived.

## **Disclaimer of Responsibility**

The library disclaims any liability for use of video data in accordance with the terms of this policy, given that the library is a public facility and the security cameras shall be limited to those areas where patrons and/or staff have no reasonable expectation of privacy.